1	CHAD A. READLER			
2	Acting Assistant Attorney General			
	BRIAN STRETCH United States Attorney			
3	JOHN R. TYLER			
4	Assistant Director W. SCOTT SIMPSON (Va. Bar #27487)			
5	Senior Trial Counsel			
6	Department of Justice, Room 7210 Civil Division, Federal Programs Branch			
7	Post Office Box 883			
8	Washington, D.C. 20044 Telephone: (202) 514-3495			
	Facsimile: (202) 616-8470			
9	E-mail: scott.simpson@usdoj.gov COUNSEL FOR DEFENDANTS			
10	(See signature page for parties represented.)			
11	IN THE UNITED STATES DISTRICT COURT			
12	IN THE UNITED STATES DISTRICT COURT			
13	FOR THE NORTHERN DISTRICT OF CALIFORNIA			
14	SAN FRANCISCO DIVISION			
15	CITY AND COUNTY OF SAN FRANCISCO,	STIPULATION AND [PROPOSED] ORDER REGARDING DEADLINE		
16	Plaintiff,	TO ANSWER		
17	v.			
18	DONALD J. TRUMP, <i>et al.</i> , Defendants.	No. 3:17-cv-00485-WHO		
19	COUNTY OF SANTA CLARA,			
20	Plaintiff,			
21	v.			
22	DONALD J. TRUMP, <i>et al.</i> , Defendants.	No. 3:17-cv-00574-WHO		
23		I		
24				
25	WHEREAS, in its Order of July 20, 2017, the Court directed the defendants to answer the			
26	complaints in these actions within twenty days, providing a deadline of August 9, 2017 (SF Dkt.			
	No. 146; SC Dkt. No. 145);			
27				
28				
	Stipulation and [Proposed] Order No. 3:17-cv-00485/00574-WHO			

1	WHEREAS, undersigned counsel for the counsel f	lefendants will be on long-planned personal	
2	travel on August 7 and 8, 2017;		
3	WHEREAS, the defendants have found the	at they require additional time to prepare	
4	answers to the complaints;		
5	NOW THEREFORE, the parties hereby st	ipulate and agree as follows, and respectfully	
6	request that the Court so order:		
7	Defendants' answers to the complaints in the above-captioned actions shall be filed no		
8	later than August 16, 2017.		
9	Respectfully submitted,		
10	DENNIS J. HERRERA (CA Bar #139669)	CHAD A. READLER	
11	City Attorney	Acting Assistant Attorney General	
12	JESSE C. SMITH (CA Bar #122517) Chief Assistant City Attorney	BRIAN STRETCH United States Attorney	
13	RONALD P. FLYNN (CA Bar #184186)	·	
14	Chief Deputy City Attorney	JOHN R. TYLER Assistant Director	
15	YVONNE R. MERÉ (CA Bar #173594) Chief of Complex and Affirmative Litigation	/s/ W. Scott Simpson	
16	/s/ Mollie M. Lee	W. SCOTT SIMPSON (Va. Bar #27487)	
17	CHRISTINE VAN AKEN (CA Bar #241755)	Senior Trial Counsel	
18	TARA M. STEELEY (CA Bar #231775) MOLLIE M. LEE (CA Bar #251404)	Attorneys, Department of Justice	
19	SARA J. EISENBÈRG (CA Bar #269303) MATTHEW S. LEE (CA Bar #295247)	Civil Division, Room 7210 Federal Programs Branch	
20	NEHA GUPTA (CA Bar #308864)	Post Office Box 883	
21	Deputy City Attorneys	Washington, D.C. 20044	
21	City Hall, Room 234	Telephone: (202) 514-3495 Facsimile: (202) 616-8470	
22	1 Dr. Carlton B. Goodlett Place San Francisco, California 94102-4602	E-mail: scott.simpson@usdoj.gov	
23	Telephone: (415) 554-4748 Facsimile: (415) 554-4715	COUNSEL FOR DEFENDANTS	
24	E-Mail: brittany.feitelberg@sfgov.org		
25	COUNSEL FOR PLAINTIFF CITY AND COUNTY OF SAN	DONALD J. TRUMP, President of the United States; UNITED STATES OF	
26	FRANCISCO	AMERICA; JOHN F. KELLY, Secretary of Homeland Security; JEFFERSON B.	
27	* * *	SESSIONS, III, Attorney General of the United States in <i>City & County of San</i>	
28	2	, , ,	
	Stipulation and [Proposed] Order		

1		Francisco v. Trump, et al., No. 3:17-cv-00485-WHO
2		00103 WIIO
3	OFFICE OF THE COUNTY COUNSEL, COUNTY OF SANTA CLARA	DONALD J. TRUMP, President of the
4	/s/ James R. Williams	United States; JOHN F. KELLY, Secretary of Homeland Security; JEFFERSON B.
5	JAMES R. WILLIAMS, County Counsel	SESSIONS, III, Attorney General of the United States; MICK MULVANEY,
6	70 West Hedding Street East Wing, Ninth Floor	Director of the Office of Management and
7	San Jose, CA 95110-1770 Telephone: (408) 299-5900	Budget in <i>County of Santa Clara v. Trump,</i> et al., No. 3:17-cv-00574-WHO
8	Facsimile: (408) 292-7240 E-mail: james.williams@cco.sccgov.o	
9	KEKER, VAN NEST & PETERS LLP	*5
10	/s/ John W. Keker	
11		
12	JOHN W. KEKER	
13	633 Battery Street San Francisco, CA 94111-1809 Telephone: (415) 391-5400	
14	Facsimile: (415) 397-7188 Email: jkeker@keker.com	
15	COUNSEL FOR PLAINTIFF	
16	COUNTY OF SANTA CLARA	
17		
18		O OPPUDED
19	PURSUANT TO STIPULATION, IT IS S	O OKDEKED.
20	Dated:, 2017	
21		WILLIAM IL ODDICK
22		WILLIAM H. ORRICK United States District Judge
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-	Stipulation and [Proposed] Order No. 3:17-cv-00485/00574-WHO	3

1	ATTESTATION OF SIGNATURES		
2	I, W. Scott Simpson, hereby attest, pursuant to Local Civil Rule $5-1(i)(3)$ of the Northern District of California, that concurrence in the filing of this document has been obtained from each		
3			
4	signatory hereto.		
5	/s/ W. Scott Simpson		
6	W. SCOTT SIMPSON (Va. Bar #27487)		
7	Senior Trial Counsel COUNSEL FOR DEFENDANTS		
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28	4 Stipulation and [Proposed] Order		
	No. 3:17-cv-00485/00574-WHO		